

LANDSCAPE PLAN SCALE: 3/32" = 1'-0"

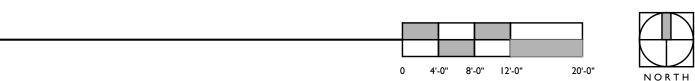
LCM ARCHITECTS

819 SOUTH WABASH AVENUE, SUITE 509 ARCHITECTS 819 SOUTH WABASH AVENUE, SUITE CHICAGO, ILLINOIS 60605 CHICAGO, ILLINOIS 60605 T.(312) 913-1717 F. (312) 913-1727

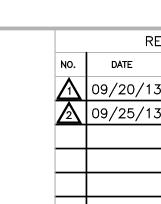
AFFILIATED ENGINEERS, INC. | MATRIX ENGINEERING

701 DEVONSHIRE DRIVE, BLDG C, SUITE 209 CHAMPAIGN, IL 61820 T.(217) 363-3894

33 W. JACKSON BOULEVARD CHICAGO, IL 60604 T.(312) 427-1200







TERRA ENGINEERING

225 W. OHIO STREET, 4TH FLOOR CHICAGO, IL 60654 T.(312) 606-0910

WOLFF LANDSCAPE **ARCHITECTURE INC.**

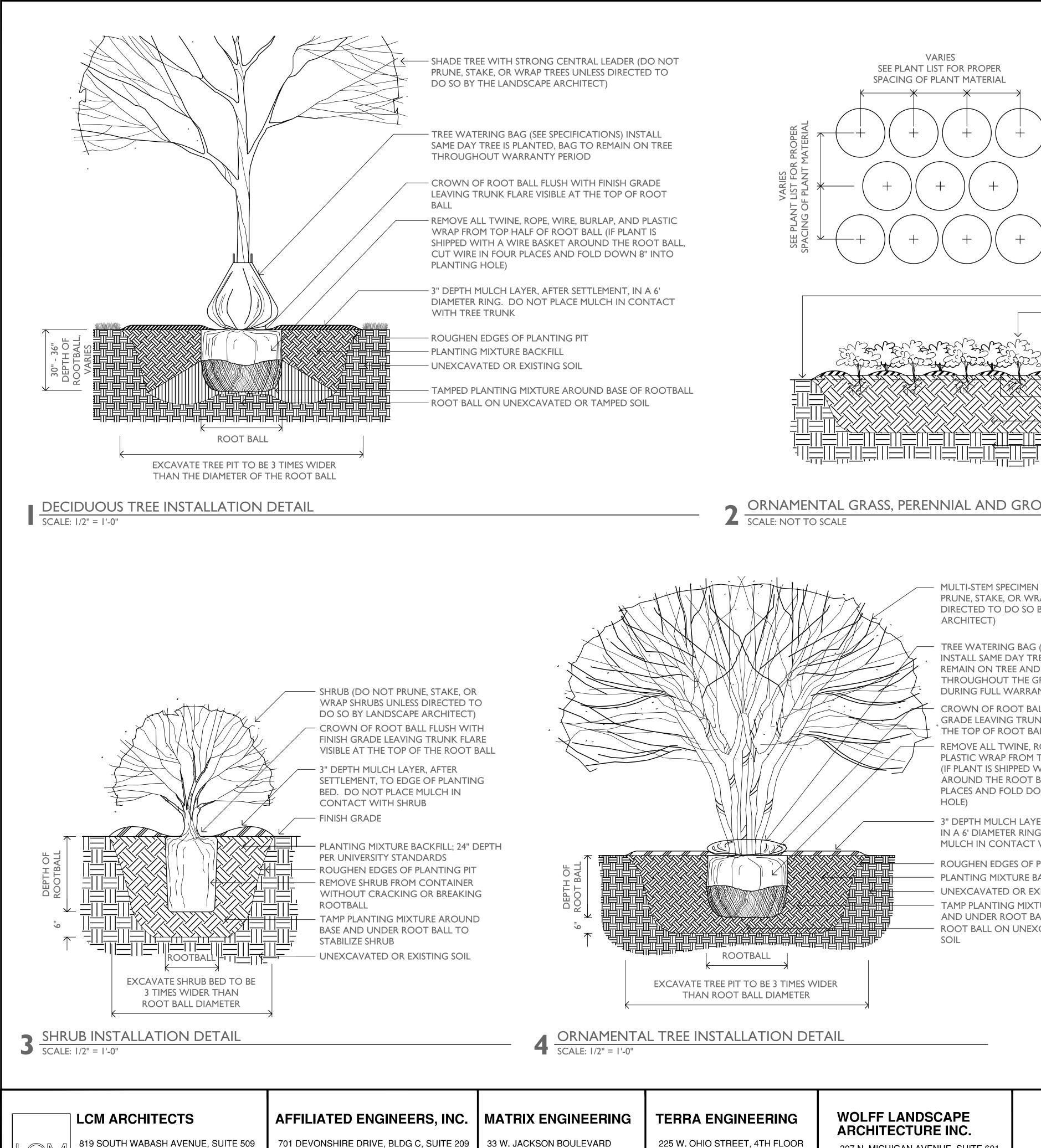
307 N. MICHIGAN AVENUE, SUITE 601 CHICAGO, IL 60601 T.(312) 663-5494

PLANT LIST NOTE: QUANTITIES ON THE PLANT LIST ARE PROVIDED FOR INFORMATION ONLY. PLANT QUANTITIES UNDER THE CONTRACT ARE INDICATED ON THE PLANS.

DMMON NAME	QTY	CAL	ΗT	SPRD	ROOT	REMARKS	
UMN BRILLIANCE APPLE SERVICEBERRY	2	-	6'-8'	-	-	SPECIMEN QUALITY	
TESPIRE BIRCH	I	-	10'-12'	-	-	SPECIMEN QUALITY	
GENT CRABAPPLE	I	-	6'-8'	-	-	SPECIMEN QUALITY	
IKAPIN OAK	∧ ³	4"	-	-	-	SPECIMEN QUALITY	
	- <u>`</u>						
CAGOLAND GREEN BOXWOOD		-	18"	-	#2	2'-0" ON CENTER	
LEAF HYDRANGEA	3	-	-	36"	B&B	4'-0" ON CENTER	
EN SARGENT JUNIPER	2%	-	-	24"	#5	4'-0" ON CENTER	
ORRA COMPACT JUNIPER	(19)	-	-	24"	#5	4'-0" ON CENTER	
ADMOOR SAVIN JUNIPER	13	-	-	24"	#5	4'-0" ON CENTER	
-LOW FRAGRANT SUMAC	47	-	-	24"	#5	3'-0" ON CENTER	
ZALEA	10	-	24"-36'	-	#2	4'-0" O.C.; RANGE OF SIZES	
KNQCKQUT ROSE	لم لم		\langle			-3'-0"-ON CENTER	
	5	-	-	36"	B&B	3'-0" ON CENTER	
NTONYEW	7 52	\sim	<u>)</u> .	ふ い	B&B	4-0 ON CENTER	
	$\Big)$						
PLE WINTERCREEPER	354	-	-	-	FLAT	0'-10" ON CENTER	
S KNEE HIGH PURPLE CONEFLOWER	21	-	-	-	#I	I'-6" O.C.; 3 DAFFODIL PER	
LILY MIX (20% OF 5)	63	-	-	-	#I	I'-6" ON CENTER	
NTAIN GRASS	15	-	-	-	#3	3'-0" O.C.; 6 DAFFODIL PER	
_E SUZIE DWARF ORANGE CONEFLOWER	20	-	-	-	#1	I'-6" O.C.; 3 DAFFODIL PER	
UMN MOOR GRASS	22	-	-	-	#1	I'-6" ON CENTER	
UMN FIRE SEDUM	\rightarrow \rightarrow	-	-	-	#I	I'-6" O.C.; 3 DAFFODIL PER	
IMON PERIWINKLE	(744)	-	-	-	FLAT	0'-8" ON CENTER	
URALIZING DAFFODILS	354	-	-	-	BULB	AS NOTED ABOVE	

ISSUED FOR LEED DESIGN SUBMISSION 06 / 09 / 2014

LANDSCAPE PLAN	DATE 09/03/13 SCALE	PROJECT NO. U13036	
		013030	
		013036	
	AS NOTED	FILE NO.	
CENTER FOR WOUNDED VETERANS IN HIGHER EDUCATION		U13036-	
908 W. NEVADA STREET, URBANA, ILLINOIS 61801	CHECKED BY CAS	01 02	
L I N O I S DF ILLINOIS AT URBANA-CHAMPAIGN	APPROVED BY TW APPROVED BY	dwg. no. L1.01	
	L I N O I S	EET, URBANA, ILLINOIS 61801 CHECKED BY CAS APPROVED BY TW APPROVED BY	

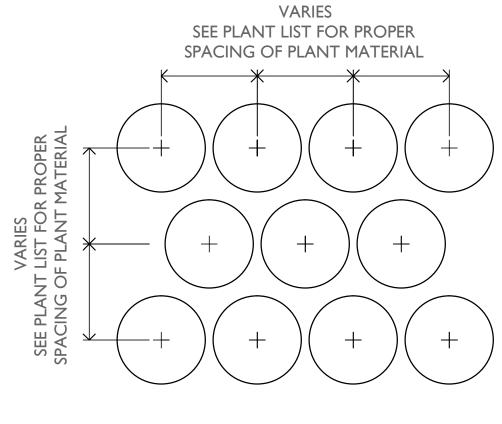


CHAMPAIGN, IL 61820

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CHICAGO, ILLINOIS 60605

ARCHITECTS T.(312) 913-1717 F. (312) 913-1727



NOTE:

I. PLANTING MIXTURE DEPTH FOR SHRUB AND PERENNIAL AREAS AREAS SHALL BE 24" DEPTH PER UNIVERSITY STANDARDS.

PLANTING MIXTURE DEPTH FOR SOD AREAS SHALL BE 12" DEPTH PER UNIVERSITY STANDARDS.

FINISH GRADE ORNAMENTAL GRASS / PERENNIALS / GROUNDCOVER

I" DEPTH MULCH LAYER, AFTER SETTLEMENT, TO TOP DRESS PLANTING BED. DO NOT PLACE MULCH IN CONTACT WITH PLANT MATERIAL STEMS RAISE FINISH GRADE OF PLANTING

BED 4" FOR ADEQUATE DRAINAGE PLANTING MIXTURE. 24" SOIL DEPTH PER UNIVERSITY STANDARDS UNEXCAVATED OR EXISTING SOIL



ORNAMENTAL GRASS, PERENNIAL AND GROUNDCOVER INSTALLATION DETAIL

MULTI-STEM SPECIMEN TREE (DO NOT PRUNE, STAKE, OR WRAP TREES UNLESS DIRECTED TO DO SO BY THE LANDSCAPE ARCHITECT)

TREE WATERING BAG (SEE SPECIFICATIONS) INSTALL SAME DAY TREE IS PLANTED, BAG TO REMAIN ON TREE AND KEPT FULL THROUGHOUT THE GROWING SEASON DURING FULL WARRANTY PERIOD

CROWN OF ROOT BALL FLUSH WITH FINISH GRADE LEAVING TRUNK FLARE VISIBLE AT THE TOP OF ROOT BALL

REMOVE ALL TWINE, ROPE, WIRE, BURLAP, AND PLASTIC WRAP FROM TOP HALF OF ROOT BALL (IF PLANT IS SHIPPED WITH A WIRE BASKET AROUND THE ROOT BALL, CUT WIRE IN FOUR PLACES AND FOLD DOWN 8" INTO PLANTING HOLE)

3" DEPTH MULCH LAYER, AFTER SETTLEMENT, IN A 6' DIAMETER RING. DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK

ROUGHEN EDGES OF PLANTING PIT PLANTING MIXTURE BACKFILL UNEXCAVATED OR EXISTING SOIL TAMP PLANTING MIXTURE AROUND BASE AND UNDER ROOT BALL TO STABILIZE TREE ROOT BALL ON UNEXCAVATED OR TAMPED SOIL

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1	09/20/13

ISSUED FOR LEED DESIGN SUBMISSION 06 / 09 / 2014

		DATE 09/03/13	PROJECT NO.	
	DESCRIPTION		SCALE	U13036
3	ADDENDUM #1	PROJECT / BUILDING CENTER FOR WOUNDED VETERANS IN HIGHER EDUCATION 908 W. NEVADA STREET, URBANA, ILLINOIS 61801		FILE NO. U13036-
		I L L I N O I S UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN	APPROVED BY	02 02 DWG. NO. L1.02