

View results

Respondent

17 Sydney Curts

14:51

Time to complete

Project Questionnaire

Please provide proper and accurate information.

1. Is your project complete? *

 Yes No

2. Name of project *

Grow2Give (Micro Grant)

3. Date project received financial award letter *

April 28, 2021

4. Date of project completion *

May 2023

5. Date of final report submission *

June 12, 2023

6. Please describe marketing and promotion efforts for the duration of the project. *

Our organization actively promoted these programs in various social media spaces, as well as in-person outreach events. For example, Facebook, Instagram, Discord, Quad Day, tabling events, and department outreach events. Additionally, we put up flyers around campus. All marketing and promo materials mentioned SSC's generous contributions.

7. Please describe how your project faced challenges or obstacles during the duration of development. *

The largest challenge for this project was the purchasing of items. However, I believe SSC has since changed their policy and lifted limitations on purchasing. Additionally, it was challenging to find enough volunteers for garden upkeep, but that is a work in progress and the gardens are still going strong!

8. Please describe in detail how your project has integrated student involvement, community outreach, and campus sustainability. *

These sustainable gardens are run 100% by student volunteers. Students get the opportunity to get hands-on experience gardening and producing fresh vegetables.

9. If applicable, please explain how the project engaged individuals from underrepresented groups and/or promote diversity, equity, and inclusion. *


Food insecurity (especially fresh food) largely impacts those from underrepresented groups. Our produce is donated to the campus community in hopes of reaching those communities.

Project Documentation

10. Please upload the final financial documentation for your project

<https://studentengagement.illinois.edu/student-sustainability/ssc/docs/SSC-Supplemental-Budget-Timeline.xlsx>

*

 [SSC-Supplemental-Budget-Timeline_Sydney_Curts 1.xlsx](#)

11. Please upload additional project photography (not submitted in semesterly report) *

 [G2G SSC Photo Doc_Sydney_Curts 1.pdf](#)